#### PATENT APPLICATION



### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Suzuki et al.

10/633,758 Serial No.:

Conf. No.: 5333

8/4/2003 Filed:

MAGNETIC TRANSFER APPARATUS FOR For:

ESTABLISHING MAGNETIC PATTERN ON

MAGNETIC DISK

2651 Art Unit:

Mercedes, Dismery E Examiner:

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

Date F-CLASS.WCM

Appr. February 20, 1998

Attorney for Applicant(s)

**AMENDMENT TRANSMITTAL** 

Dear Sir:

Transmitted herewith is a communication regarding the above-identified application.

#### Fee Calculation For Claims As Amended

	As Amended		Previously Paid For		Present Extra		Rate		Additional Fee	
Total Claims	23	-	21	=	2	x	\$ 50.00	=	\$	100.00
Independent Claims	2		3	_ =	0	- _ x	\$200.00	=	\$	0
Fee for Multiple Dependent Claims \$360.00					\$360.00	=	\$	0		
Total Additional Fee								\$	0	
Small Entity Fee (reduced by half)									\$	

- Amendment  $\underline{A}$ , with 1 annotated marked-up drawing sheet, and a check for  $\underline{100.00}$ . (X)
- Submission of Formal Drawings, with 1 replacement sheet. (X)
- If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached (X) response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.
- The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

March 14, 2005 300 South Wacker Drive - Suite 2500

Chicago, Illinois 60606 Tel.: (312) 360-0080 Fax: (312) 360-9315 Customer No.: 24978

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Examiner:

Mercedes, Dismery E

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3/14/05

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188 Jan 18

Attorney for Applicant(s)

# **SUBMISSION OF FORMAL DRAWINGS**

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is (1) sheet of formal drawings to be substituted for FIGs.

3 and 4 of the drawings initially filed in the above-identified application.

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

March 14, 2005

300 South Wacker Drive - Suite 2500

Chicago, Illinois 60606

Tel.: (312) 360-0080 Fax.: (312) 360-9315 Customer Number 24978 By

seph P. Fox

Registration No. 41, 760